

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

**Monday, September 21, 2015
Fire Station Meeting Room, 42 Milk Street
6:30 p.m.
(Times are approximate)**

1. **6:30 p.m. Pledge of Allegiance**

Vacancies

Bicycle & Pedestrian Advisory Committee (1 Member)
Central Mass Regional Planning Commission (1 Alternate Member)
Commissioners of Trust Funds (1 Member)
Conservation Commission (2 Non-Voting Associates)
Council on Aging (2 Members)
Economic Development Committee (1 Member, 1 Non-Voting Associate)
Historical Commission (1 Member, 2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (1 Member)
Recreation Commission (1 Non-Voting Associate)
Sandra Pond Wardens (1 Member)
Taxation Aid Committee (1 Member)
Veterans' Advisory Board (1 Member)
Water Resource Review Committee (7 Members)

Open Forum

2. **6:30 p.m. Request to Approve the Minutes of September 8, 2015**
3. **Request to Reappoint Michael Stanton to the Waste Water Treatment
Plant Board for a Term Ending 09/30/2018**
4. **Request to Reappoint Beth Travis as the Recreation Commission
Representative to the Open Space Preservation Committee for a Term
Ending 06/30/2016**
5. **6:35 p.m. Request to Approve a Change of Manager for Ruby Tuesday's Liquor
License / Scott Lovely**
6. **6:40 p.m. Interview/Appointment for the Central Mass Regional Planning
Commission for a Term Expiring 06/30/2016 / Bruce Tretter**
7. **6:45 p.m. School Enrollment Committee Update / Jody Hensley**
7. **6:50 p.m. Nepotism Policy / Discussion and Approval / Selectman Dodd**
8. **7:00 p.m. Youth & Family Services Office Hours Discussion / John**

John Badenhausen

9. **7:05 p.m.** **Youth Commission Student Appointments / John Badenhausen**

10. **7:20 p.m.** **Town Meeting Warrant / Town Manager**

- **Articles 1 & 2 – Spurr House Committee**
- **Articles 4 & 5 – Planning Board**
- **Article 6 – Chair, State Hospital Re-Use Committee**
- **Articles 7 & 8 – Fire Department**
- **Article 10 – Building & Grounds Supervisor**

11. **Town Manager Report**

Issues and Correspondence of the Selectmen

Adjournment